



# All Pakistan Memon Federation



## I.T. Committee Amazon Virtual Assistant ADMISSION FORM

AVA 22C (BATCH-04)

Form No. \_\_\_\_\_

Form Processing Fees  
**Rs. 500/-**

### PERSONAL INFORMATION:

Name of Student: \_\_\_\_\_

Father Name: \_\_\_\_\_

Father / Guardian's CNIC No.: \_\_\_\_\_ Guardian's Cell No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

Student CNIC No./ B. Form No. \_\_\_\_\_

Full & Permanent Address: \_\_\_\_\_

Cell # \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

Student WhatsApp No. \_\_\_\_\_ Are You Memon ? Yes  No

If Yes so mention Jamat Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Which class do you study? \_\_\_\_\_

Studying at \_\_\_\_\_  Timing \_\_\_\_\_

### FROM WHERE DID YOU HEAR ABOUT OUR COURSE?

Newspaper  Facebook  TV  Other \_\_\_\_\_

### DECLARATION UNDERTAKING BY PARENTS / GUARDIANS

1. I/We, hereby accept the responsibilities of good conduct and guarantee that he will not be involved in any other activities, political or ethnic, but learning during his stay in the program.
2. During the Course of studies, student will have to pass with 80% rigorous exam and complete software projects to stay in the program.
3. I hereby, solemnly declare that the data and facts mentioned herein are true and correct to the best of my knowledge, Further, I will abide by my all establish and future regulation and policies of APMF.
4. I shall be held responsible for any sort of damage to the property of APMF caused by the student either intentionally or inadvertently and will pay the penalties and deemed appropriate by competent authority.
5. Defiance will render my admission cancelled at any point in time.
6. Pick and drop of student shall be wholly responsibility of the parents

Parent's Signature \_\_\_\_\_ Student's Signature \_\_\_\_\_

### NOTE:

- Fees once paid, non-refundable neither transferable in any case.
- Assigning class timing slots are solely discretion of management which may vary due course of time.
- Tools for the course will have to be purchased by the student themselves.

### FOR OFFICE USE ONLY

Office Timing:-  
MONDAY to SATURDAY 3:00 pm to 09:00 pm  
SUNDAY 11:15 am to 2:00 pm

Remarks: \_\_\_\_\_